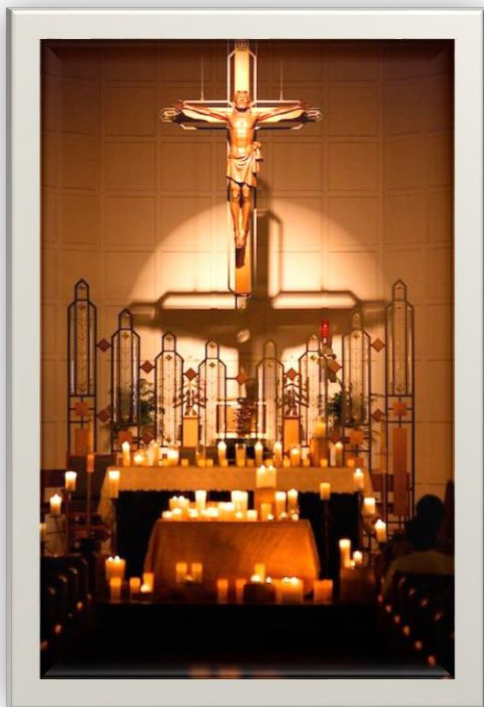


Christian Funeral

at ST. VERONICA PARISH



May 17, 2023

The dead can no longer die; for they are like the angels. They are children of God and children of the resurrection.

Luke 20:36

ST. VERONICA PARISH

1131 Douglas Avenue
Flossmoor, IL 60422



ST. VERONICA PARISH
FLOSSMOOR, IL

May 17, 2023

Dear Friend,

Our Parish Family is deeply saddened by the passing of your Loved One. May our condolences bring you comfort and our prayers ease the pain of your loss.

We are here to walk with you and offer support in your time of mourning. This Funeral Liturgy Planning Booklet will provide you with needed information in planning the Rite of Christian Burial.

We realize this is a difficult time, so we put this information together in order to assist you in understanding and planning for the Funeral. It will explain some of the rituals and symbols which are used in honoring the life of your loved one, and it also contains a selection of readings and songs.

You will find a few forms to be completed and returned to the Parish Office before the Celebration of your Loved One's life. For your convenience, an online version of the forms can be submitted to the Parish Office electronically:

<https://bit.ly/Funeral-StV-Flossmoor>



May the Lord comfort you and your family during this time of grief.



St. Veronica Pastoral Staff
1131 Douglas Avenue
Flossmoor, IL 60422
708-799-5400



ST. VERONICA PARISH
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FUNERAL LITURGY

The Celebration of the life of your Loved One expresses our faith in Christ's victory over death. We express that faith through rituals and symbols, songs and Scripture readings, prayers and meditation.

CHURCH ARRANGEMENTS

The Funeral Liturgy arrangements should be made with St. Veronica Parish by an immediate family member of the deceased ONLY, AND NOT THE FUNERAL HOME. Please contact St. Veronica Parish Office at (708) 799-5400. Please do not assume that the Church and the presider are available until you confirm it personally with the Parish Secretary. During non-business hours, please call the main parish office phone number and press 9. Please note that the Funeral Home will handle the Funeral Offering with the parish on your behalf.

SCHEDULING

Funeral Liturgies in the Church are celebrated:
MONDAY THROUGH SATURDAY AT 11 AM

Wakes in the Church are held
MONDAY THROUGH SATURDAY 10:15 AM – 11 AM

SET OFFERING

as of May17, 2023

FUNERAL/MEMORIAL MASS	\$350
IJP ACCOMPANIST & CANTOR	\$250
WAKE SERVICE IN THE CHURCH (45 MINS. PRIOR TO MASS)	\$300
FUNERAL SERVICE AT THE FUNERAL HOME	\$250

The Funeral Mass offering includes the fees for the Church, St. Veronica Accompanist and Cantor. The offerings for extra musicians who are not employees of the parish such as flautists, violinists, guitarists, etc. is in addition to the Set Offering and will vary depending on selections. Musicians have their own fees that are set by them and not the Parish.



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MUSIC

Please arrange the Liturgy at the Parish Office. The music will be led by St. Veronica's Music Coordinator, Mr. Justin DeAngelo. The list of songs for the Funeral Mass is listed on page 8. Please select the songs for: Gathering, Presentation of the Gifts, Communion and the Conclusion of the Eucharist (Recessional Song).

You may choose to request a St. Veronica Cantor or a Cantor along with the Resurrection Funeral Choir formed by St. Veronica's Parishioners. If you would like other musicians to be involved, they would need to have experience working in the Catholic Church and be approved by St. Veronica's Pastor. However, outside musicians would not be able to lead the music but, instead, supplement St. Veronica's musicians. It is our policy that the leading musicians are the musicians of St. Veronica Parish. No exceptions can be made to this policy.

ARRIVAL FOR THE MASS / WAKE

Due to other liturgies scheduled in our church, we ask that you arrive not earlier than 10 MINUTES before. Also, we ask the Funeral Home to make sure that we begin the Liturgy without any delays.

WAKE

A Wake can be scheduled ONE HOUR before the Funeral Mass from 10 AM to 11 AM. Please make sure that you DO NOT ARRIVE EARLIER THAN 10 MINUTES BEFORE THE SCHEDULED TIME. The service will be held in the Church. Food, drink and recorded music are not allowed.

FUNERAL MASS or FUNERAL SERVICE

The Funeral Mass will last approximately one hour. It will include the Welcoming of the Body or Ashes, Liturgy of the Word, Liturgy of the Eucharist, Communion Rite and Final Commendation.

We encourage you to celebrate the life of your Loved One at Mass. However, sometimes we are being asked to make the celebration brief or exclude the Liturgy of the Eucharist. In such situations, we advise that a Funeral Service should be arranged at the Funeral Home instead. One of our Priests or Deacons will be honored to celebrate your Loved One's life



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with you and your family at the Funeral Home. The Funeral Service will last approximately twenty minutes and will include Liturgy of the Word and Final Commendation.

If the Liturgy is scheduled after the burial, the Memorial Mass will include Gathering, Liturgy of the Word, Liturgy of the Eucharist, Communion Rite and Concluding Rite.

EULOGY AT MASS

The reflection is to be given by one person who represents the family of the deceased. It is the Policy of the Archdiocese of Chicago that there is only ONE eulogy. The reflection needs to be written down and be NO LONGER THAN 3 MINUTES in length. There might be another funeral or other events scheduled in the Church and we would not want to make the Liturgy hurried as a result of going over time or make others wait outside until the Church becomes available. If you wish to have a longer reflection or more than one Eulogy, please plan on doing them during the Wake at the Funeral Home.

The Funeral Liturgy is a sacred time of reflection and prayer offered for your Loved One. Therefore, the reflection is not an opportunity to share the deceased's exploits or quirks or to tell jokes. It is rather an opportune moment to concentrate on your loved one's faith life and what he or she taught you or others about life, God, the Church, morals, values, etc.

SYMBOLS

Paschal Candle

The Paschal Candle stands at the head of the coffin as a reminder of the Risen Christ who has conquered death and lives among us. This candle also reminds us that our loved ones share in the victory of Jesus over the powers of darkness and now shares the new life offered by Jesus Christ.

Funeral Pall

The Funeral Pall is a reminder of our Baptism into the Christian Community and now of our Baptism into our new life with Christ. We encourage family members to take part in placing the pall on the coffin at the beginning of the Funeral Mass and assist in its removal as the body is about to be removed from the Church.



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Holy Water

The sprinkling of Holy Water at the Funeral reminds us not only of our Baptism call but that in death we also share in Christ's Resurrection, and new life.

Incense

Since the body is a temple of the Holy Spirit, incense is used as a sign of respect for the body and of our prayers rising to the throne of God. This is our final farewell as we send our loved one home to God.

FLOWERS

The Parish provides seasonal decorations. However if you choose to bring additional flowers, please make sure that you or the Funeral Director removes the flowers from the church after the ceremony.

TO DO LIST

Please complete the following:

1. Contact the Parish Office at (708) 799-5400 to make the arrangements and schedule a meeting with a representative of St. Veronica Parish in order to prepare the Liturgy.
2. Complete the Funeral Pre-Planning Questionnaire at the end of this booklet, pages 20-23.
3. Select four Songs from page 8.
4. Choose two readings (one from the Old Testament and one from the New Testament). See pages 9-15. If you prefer to use other readings, they would have to be approved by the presider. Please give copies to the designated readers and to the Parish Secretary. St. Veronica Parish will provide printed copies in a binder for the Funeral.
5. Select a preferred option of the Prayers of the Faithful (Options A, B, C or D). See pages 16-19.
6. Designate two people to read the readings, one to read the Prayers of the Faithful, two Gift Bearers to carry the Offertory Gifts of bread and wine, and, if you choose to have a Eulogy, one person to share a 3-minute-long reflection on behalf of the entire family.



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OUTLINE OF FUNERAL LITURGY IN THE CHURCH

GATHERING

Prelude
Welcoming of the Body
Gathering Song

LITURGY OF THE WORD

First Reading
Psalm
Second Reading
Alleluia and Gospel Acclamation
Gospel Reading
Homily
Prayers of the Faithful

LITURGY OF THE EUCHARIST

Presentation of the Offertory Gifts
Preface
Eucharistic Prayer

COMMUNION RITE

Lord's Prayer (Our Father)
Sign of Peace
Lamb of God
Communion
Prayer after Communion
(Eulogy if requested)

FINAL COMMENDATION

Incensing of the Body
Final Commendation Prayer
Recessional Song



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MUSIC CHOICES

GATHERING HYMNS

There is a Place (L. Lewton)
Come to Me
Be Not Afraid
Here I Am, Lord
Blest Are They
A Mighty Fortress

O God, Our Help in Ages Past
For All the Saints
There are many Rooms (L. Liam)
Lead Me, Guide Me
At the Lamb's High Feast We Sing

PRESENTATION OF THE GIFTS HYMNS

Come to Me, O Weary Traveler (Dunstan)
There are many Rooms (L. Liam)
O God, Why Are You Silent? (M. Haugen)
With a Shepherd's Care (J. Chepponis)
Hail Rest Now in Me (P. Tate)
Song of Farewell (M. Joncas)
God Weeps with Us Who Weep and Mourn
(S. Morris)
Mary, Gentle Woman
Prayer of St. Francis
The Trumpet in the Morning (R. Cooney)

You Are Near
You Are Mine
I Have Loved You
In Every Age (J. Whitaker)
Surely the Presence
The Hand of God Shall Hold You
How Great Thou Art
I Know That My Redeemer Lives
I Will Be with You
Eye Has Not Seen
Shelter Me, O God

COMMUNION HYMNS

We Remember (M. Haugen)
All That Is Hidden (B. Farrell)
Pan de Vida
In Every Age (J. Whitaker)
Open My Eyes (J. Manibusan)
With You by My Side (D. Hass)
Bread of Life, Hope of the World
I Am the Bread of Life
Amen. El Cuerpo de Cristo

Taste and See
The Clouds' Veil (L. Lawton)
One Bread, One Body
Shelter Me, O God (B. Hurd)
Eat this Bread
I, Myself Am the Bread of Life
I Received the Living God
Let Us Be Bread (T. Porter)
There are many Rooms (L. Liam)

RECESSIONAL HYMNS

There are many Rooms (L. Liam)
Amazing Grace
City of God
On Eagle's Wings
An Irish Blessing
Hosea
I Know That My Redeemer Lives (David Hass)
Song of Farewell (M. Joncas)

Quietly, Peacefully
Sing with All the Sons of Glory
Day is Done
Lord of All Hopefulness
Precious Lord, Take My Hand
In Paradisum/May Choirs of Angels
Take Me Home (D. Hass)
O Holy City, Seen of John (W. Douglas)



READING SELECTION

FIRST READING FROM THE OLD TESTAMENT

1. *A reading from the Book of Wisdom*

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
[In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
and the LORD shall be their King forever.]
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.

2. *A reading from the Book of Wisdom*

The just man, though he die early,
shall be at rest.
For the age that is honorable comes not
with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
He who pleased God was loved;
he who lived among sinners was transported—
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;



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For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account.

The word of the Lord.

3. *A reading from the Book of the Prophet Isaiah*

On this mountain the LORD of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"

The word of the Lord.

4. *A Reading from the Book of Prophet Ezekiel*

Therefore, prophesy and say to them:
thus says the Lord GOD:
Look! I am going to open your graves;
I will make you come up out of your graves,
my people, and bring you back to the land of Israel.
You shall know that I am the LORD,
when I open your graves
and make you come up out of them, my people!
I will put my spirit in you that you may come to life,
and I will settle you in your land.
Then you shall know that I am the LORD.
I have spoken; I will do it.

The Word of the Lord



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5. *A Reading from the Book of the Prophet Daniel*

“At that time there shall arise Michael,
the great prince, guardian of your people;
it shall be a time unsurpassed in distress
since the nation began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep
in the dust of the earth shall awake;
some to everlasting life,
others to reproach and everlasting disgrace.
But those with insight shall shine brightly
like the splendor of the firmament,
and those who lead the many to justice
shall be like the stars forever.

The Word of the Lord

6. *A reading from the Book of Lamentations*

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the LORD.
The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:
The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.
Good is the LORD to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.

The word of the Lord.



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SECOND READING FROM THE NEW TESTAMENT

7. *A reading from the Letter of Saint Paul to the Romans*

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

[For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.]

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The word of the Lord.

8. *A reading from the Letter of Saint Paul to the Romans*

Brothers and sisters:

No one lives for oneself,
and no one dies for oneself.

For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God;
for it is written:

As I live, says the Lord, every knee
shall bend before me,
and every tongue shall give praise to God.

So then each of us shall give an accounting of himself to God.

The word of the Lord.



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9. *A reading from the first Letter of Saint Paul to the Corinthians*

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,
the dead will be raised incorruptible,
and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,
and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.

But thanks be to God who gives us the victory
through our Lord Jesus Christ.

The word of the Lord.

10. *A reading from the second Letter of Saint Paul to the Corinthians*

Brothers and sisters:

Knowing that the One who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.

Everything indeed is for you,
so that the grace bestowed in abundance on more
and more people may cause the thanksgiving to overflow
for the glory of God.

Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.

For this momentary light affliction
is producing for us an eternal weight of glory beyond all
comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,
should be destroyed,



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we have a building from God,
a dwelling not made with hands, eternal in heaven.

The word of the Lord.

11. *A reading from the second Letter of Saint Paul to the Corinthians*

Brothers and sisters:

We know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

The word of the Lord.

12. *A reading from the Letter of Saint Paul to the Philippians*

Brothers and sisters:

Our citizenship is in heaven,
and from it we also await a savior, the Lord Jesus Christ.
He will change our lowly body
to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to himself.

The word of the Lord.

13. *A reading from the first Letter of Saint Paul to the Thessalonians*

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.



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Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.
The word of the Lord.

14. *A Reading from the Book of Revelation*

I, John, saw a new heaven and a new earth.
The former heaven and the former earth
had passed away, and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
"Behold, God's dwelling is with the human race.
He will dwell with them and they will be his people and
God himself will always be with them
as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning,
wailing or pain, for the old order has passed away."
The one who sat on the throne said,
"Behold, I make all things new."
I am the Alpha and the Omega, the beginning and the end.
To the thirsty I will give a gift from the spring of life-giving water.
The victor will inherit these gifts,
and I shall be his God, and he will be my son.
The Word of the Lord



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PRAYERS OF THE FAITHFUL

Option A

After each Prayer, please respond: *LORD HEAR OUR PRAYER.*

- For _____ who has finally reached the shore of eternity; now that all his/her/their earthly tasks are completed, may he/she/they enjoy rest from all his/her/their labors. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For _____'s family, that the Lord will fill the present emptiness in their hearts with the love and prayerful support of many friends. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For all those people who attended to _____ during (his/her/their) illness, that they may be blessed in abundance with God's love for them. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For each of us with whom _____ so generously shared many gifts, may we, too, grow in the ability to share our gifts and lighten the burdens of others. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For all those who loved and were loved by _____, that we may find comfort in our belief in the Lord's promise to us of eternal life. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For each of us here present that God will bless us richly with the gifts He knows we need to fully celebrate life and recognize the new beginning which he offers us each day. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*





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PRAYERS OF THE FAITHFUL

Option B

After each Prayer, please respond: *LORD HEAR OUR PRAYER.*

- _____ fought the good fight; he/she/they finished the race; he/she/they kept the faith; may he/she/they now receive from Christ the crown of eternal glory which He won for us with His death and resurrection. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For _____'s family, that in these difficult and dark days they may be sustained by their faith, and by the knowledge that they will be reunited with _____ one day in God's heavenly Kingdom. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For all those people who attended to _____ during (his/her/their) illness, that they may be blessed in abundance with God's love for them. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For our deceased relatives and friends: that God may bring them into the light of his presence, and give them a share in his glory. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For all those who cared for _____ that the Lord may reward them for their kindness and patience. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For all here present: that our remembrance of _____ may be a source of comfort and strength to us. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*





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PRAYERS OF THE FAITHFUL

Option C

After each Prayer, please respond: *LORD HEAR OUR PRAYER.*

- In baptism _____received the light of Christ. Scatter the darkness now and lead him/her/them over the waters of death. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- Our (brother/sister/sibling), _____was nourished at the table of the Savior. Welcome (him/her/them) into the halls of the heavenly banquet. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest and peace to all whose faith is known to you alone. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- The family and friends of _____seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*





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PRAYERS OF THE FAITHFUL

Option D

After each Prayer, please respond: *LORD HEAR OUR PRAYER.*

- For _____ who in baptism was given the pledge of eternal life, that he/she/they may now be admitted to the company of the saints. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For our brother/sister/sibling who ate the body of Christ, the bread of life, that he/she/they may be raised up on the last day. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For those who have fallen asleep in the hope of rising again, that they may see God face to face. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For the family and friends of our brother/sister/sibling _____, that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*
- For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom. **We pray to the Lord.** *LORD HEAR OUR PRAYER.*





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FUNERAL PRE-PLANNING QUESTIONNAIRE

NAME OF THE DECEASED _____

PREFERED NAME FOR THE LITURGY _____

AGE _____ **PREFERRED PRONOUNS** *(circle one)*

HE/HIS SHE/HER THEY/THEM

CAUSE OF DEATH *(will remain confidential unless otherwise specified by the family): NATURAL, ILLNESS, ACCIDENT, SUICIDE, HOMICIDE, UNDETERMINED*

MARITAL STATUS: *SINGLE, MARRIED, DIVORCED, WIDOWED*

If Married – How many times? _____

Length of the Last Marriage & Name of the Spouse (Living or Deceased?)

NAMES OF CHILDREN (STEP-CHILDREN):

1 _____ 2 _____ 3 _____

4 _____ 5 _____ 6 _____

7 _____ 8 _____ 9 _____

ETHNIC HERITAGE _____

CHURCH AFFILIATION _____



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PARISH INVOLVEMENT

OCCUPATION, ACCOMPLISHMENTS (AWARDS, RECOGNITION)

WHAT WERE YOUR LOVED ONE'S VALUES, PASSIONS & INTERESTS?

WHAT MEMORIES DO YOU TREASURE ABOUT THE DECEASED?



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WOULD YOU LIKE TO SHARE ANYTHING ABOUT YOUR LOVED ONE'S RELATIONSHIP WITH GOD, THE CHURCH, FAMILY & THE WORLD?

WHAT WORD WOULD BEST DESCRIBE YOUR LOVED ONE? (Briefly explain)

WOULD YOU LIKE TO ADD ANYTHING ELSE?



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FLOSSMOOR, IL

SELECTION OF READINGS & SONGS

NAME & PHONE NUMBER OF THE PERSON GIVING THE INFO

_____  _____ - _____ - _____

NEXT OF KIN NAME & MAILING ADDRESS

READINGS SELECTED FOR THE FUNERAL MASS:

1st _____ Read by: _____

2nd _____ Read by: _____

PRAYERS OF THE FAITHFUL SELECTED FOR THE FUNERAL MASS:

Option _____ Read by: _____

SONGS

1. *Gathering Song*

2. *Presentation of The Gifts (Offertory) Song*

3. *Communion Song*

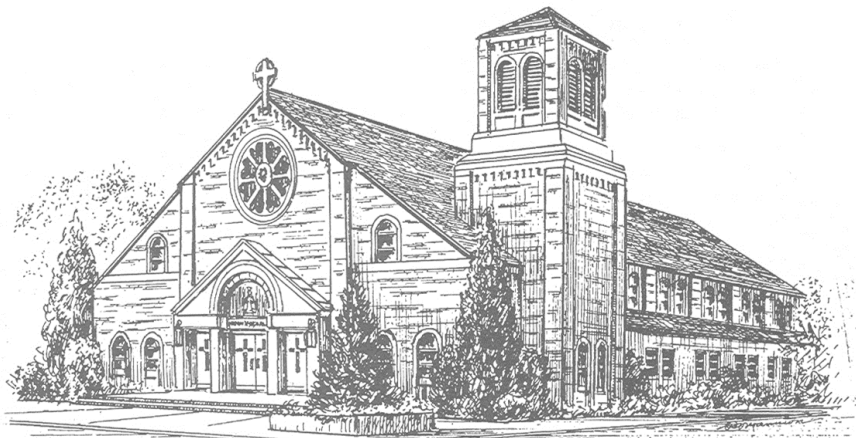
4. *Recessional (Concluding) Song*

Choose One: CANTOR _____ or CANTOR & "RESURRECTION" CHOIR _____

WAKE IN THE CHURCH? YES _____ NO _____

EULOGY? YES _____ NO _____

Given by: _____



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